



**PARKS/FIELDS/CAMPING  
PERMIT APPLICATION**

**Date of Application:** \_\_\_\_\_

**Site Requested:** \_\_\_\_\_ **field** \_\_\_\_\_ **camping** \_\_\_\_\_ **park**

Gate key necessary at: Lake Windwing, Aldrich Park, Sachem Field & Sturges Park (\$10.00 key deposit required)

Remittance for all fees must be made to **Ridgefield Parks & Recreation**. This reservation is subject to availability and is not guaranteed until a written confirmation is mailed to the applicant. The Department reserves all rights of refusal or cancellation.

**Reservation Dates:** \_\_\_\_\_ **Rain Date:** \_\_\_\_\_

**Time Period:** From \_\_\_\_\_ AM/PM To \_\_\_\_\_ AM/PM

**Type of Activity:** \_\_\_\_\_ **Number in Group:** \_\_\_\_\_

**Name of Non Profit Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Driver's License #** \_\_\_\_\_ **\*REQUIRED FOR A CAMPING PERMIT**  
**(Must be 21 yrs. or older)**

**Automobile License Plate #** \_\_\_\_\_ **\*REQUIRED FOR A CAMPING PERMIT**

Campers must check on the reserved day with the Ridgefield Fire Dept. at 203-431-2724 for the day's Burning Index. No campfires, cooking fires or ceremonial fires are permitted if the Burning Index is too high. No commercial advertising of any type permitted. No structures or sound systems of any type permitted without approval and direction from Parks & Recreation.

The renting or sponsoring agency hereby agrees to lease building and facilities under the conditions set forth by the Ridgefield Parks & Recreation Commission. Renter agrees to accept responsibility for any damage caused to the building or to its contents during the time that it is in use and herewith provides proof of insurance, if applicable. If the police are required, applicant must make proper arrangements with the Police Department. **It is the renter's responsibility to know the Parks & Recreation rental policies.**

I have read the rules relating to the use of desired facility and agree to abide by these rules:

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Director

\_\_\_\_\_  
Date